

Acts 20:26



SUBJECT: Blood On

Our Hands

[Soul Responsibility]

9/11/78

CP

Acts 20:26

# BLOOD ON OUR HANDS

[ Soul Responsibility ]

BLOODGUILTINESS

## I. The Imagery of Blood

### 1. Represents life

- (1) Rev. 4:10 "the voice of thy brother that crieth unto thee from the ground"
- (2) Lev. 17:11 "the life of the flesh ... blood ... an atonement"
- (3) Job. 26:21 "thou shalt disclose the blood, and shalt see men with their slain"  
 the earth & wait a while (Acts 1:19) "first I blood & every stranger in ... 20? 5 p. 17"
- (4) Matt. 27:34 "I am innocent of the blood ..."  
 : 35 "do blood be on us and on our children?"

### 2. Represents spiritual life

- (1) 1st Cor. 1:15, 14, 18
- (2) Matt. 26:28
- (3) Rev. 7:14

II. The Text Speaks of Our Inevitable  
 Accountability to God For Others.

Acts 18:6 to Jesus' conviction  
 20:26 to the death of Eusebius' conviction

1. Accountability for the life of others  
 Gen. 4:9 Cain, "Am I → brother keeper?"
- (1) his house on fire. The man asleep. → accountable to ourselves? →
  - (2) draw, or share with a rope. → accountable to the world to live?
  - (3) body out, the man dying. → accountable to ourselves →
  - (4) walking down path. Rattle rock wheel, left hand to strike →
  - (5) can't find beam shaft. Bore hole, caused by bacterium botulism →

2. Accountable for the well-being of others  
 Matt. 25:41-45

if he is starving,	→ has bread
if he is thirsty,	→ water
if he is naked,	→ clothing
if he is cold,	→ do way

3. Accountable for his spiritual life  
 of his disciples  
 Ezech. 33:1-8

III. Accepting Our Responsibility Before God

1. Our church for the lost of the world  
Rom. 10:13-15 our mission chiefly in Dallas  
in the home land  
beyond the seas

2. Parents for their children  
Eph. 6:4 by the way in the matter of administration of the home  
training  
education  
discipline  
to place in mind

3. Fellow-workers, neighbors, friends  
II Th. 2:13-9 How and by what best good means in all the world?

IV. Whatever the Response, We must believe  
God's Message to be Free of Bloodguiltiness  
Mt. 5:14 "deliver us from bloodguiltiness" - only place  
word used in Bible

1. When our warning, appeal, is heeded, how happy?  
(a) Wallace Bennett to our Mess. Brotherhood: "It's first time  
I was invited to accept it as 7 days, & did it."  
(b) a couple of minutes: "I. shall be down to work on July?"

2. But if our message is rejected. we have delivered our souls.  
Ezek. 33:8

(a) Karl Richardson, Paul 077

(b) Freight conductor  
in the past judge of 29, 2nd, 1st & 2nd?

Acts 20 <sup>26</sup> "pure from the blood of  
all men"

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SUBJECT: Blood On His Hands  
over

<sup>P</sup>  
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2012 6 Oct

(4) The Amniny soldier - an assignment -  
being destroyed - "Mark on his hands."

# I Imagery of the Blood

1. LIFE

- Lev. - "the life in the blood" about
- abd - "blood with..."
- David - man of blood - not allowed
- Isa - "blood of the..."

## 2. RESPONSIBILITY

(1) Physical

John 8:13  
"His blood be on us, on our children"

(2) Spiritual

10a 1:15

Eph 3:3

Act 18:6, 20:26

## II. The Ordinance (Accountability) of War.

Cain - "Am I my brother's keeper?"

1) He is hungry - and I have tried  
to help him - but they  
don't know the way.

2) How do you know?  
wally and cliff - I mean that.

3) As did without you - and I  
the work on Quidana - a fine, I had  
a big change in



### III. Facing our Responsibility

1. Parent for children

(a) Scarborough 'Stage' in 'The Zoo'

2. Our church minister to mother

(a) William Barrett, former  
member, brotherhood. The fact that  
I was very much interested in  
him, - I did it.

3. Those who were not leaders.

20.20 not good class

(a) tried conduct.

Carl Peterson  
& Harold Ott

1. Many will respond quickly, easily, immediately

(a) Helen W., within 15'. Fit in as quickly  
in our home.

(b) The Catholic pair - 5!

Cloturn - plans might be? might have missed it  
100 B. S. for 'that way', 'Easy for you, but  
not for him.'

2. Those who were not.

(a) die our best. Paul

(b) tried conduct.

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"any pure from the blood of all men"

As Andrew Patton told Mrs. Langman's Daughter  
at Norman:

The freight conductor pulled his train into a  
little town, on the siding, there stopped, went  
to the station office. The fast express passenger  
from the West, all Pullman, train due to  
pass, then gave his siding. At the station, the  
conductor gave a yellow piece of paper, as it  
orders to go on - pass the Pullman further  
down the line. Signal to engine, the freight  
pulled out of siding, on main track, and  
so down the line. A great weight under  
good speed, around the curve, the headlight  
& whistle of the passenger whistled, the all  
Pullman. Too late - the terrific head on  
collision, the cars telescoped, the sleeping  
passengers hurled into eternity. The engine,  
the fireman, the mangled bodies, the groans  
of the dying, the wounded, the torn, the  
brother. The freight conductor to the front,  
helping all he could, lifting his crew -  
calling for nurses, doctors, wrecking crew,  
ambulances.

The train company appointing a  
board committee of inquiry - the freight  
conductor brought before it. "Why -  
your train left the siding, the loss  
your account - your responsibility."  
The freight conductor reached into his  
pocket, drew out the yellow paper &  
papers - "Here, gentlemen, my orders.  
I obeyed. The loss not my account."  
The board absolved him.

Years later, an old man, the freight  
conductor at a meeting, telling the story:  
"In the night time, I dream, I awake  
hearing the groans, those dying men &  
women, seeing their mangled, shapeless  
tors, bleeding bodies. I rise from my  
bed, go to the hallway, point to an  
old yellow piece of paper, framed and  
hung on the wall, and I say:  
'These were my orders, it wasn't my  
fault, I am clear from this blood.'