

Acts 20:26



SUGGESTION: Blood On  
Our Hands

[Soul Responsibility]

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Acts 20:26

## BLOOD ON OUR HANDS [Soul Responsibility] BLOODGUILTINESS

### I. The Imagery of Blood

#### 1. Represents life

- (1) Gen. 4:10 "the voice of thy brother was carried unto me for to judge"
- (2) Gen. 17:11 "as if it were blood... blood... an altar"
- (3) Exo. 26:31 "as with shall disclose the blood, and shall see wherein the stains"
- (4) Exo. 26:34 "as every man's tabernacle (Act 1:19) is filled with blood  
of every strange incense?" b p. ??
- (5) Matt. 22:24 "are we innocent of the blood of all these children?"  
: 25 "as blood be on us and on our children"

#### 2. Represents spiritual life

- (1) Rev. 1:15, 16, 18
- (2) Matt. 26:30
- (3) Rev. 7:14

II. The Test Speaks of Our Inscrutable  
Accountability to God for others.  
(Its 18:6 to your counth  
30:26 to the Sents of Efection Asia

- 20:36 -

1. Accountability (for the life?) others  
Gov. 4:9 said, "Am I to be held answerable?"  
(1) his horses as his. The man asleep? accountable to another then?  
(2) or those with a rope? accountable to whom then?  
(3) body out, the man dies? answer " "

(3) walking down path. Rattle snake coiled, left road to strike " "

(4) can't feed from shelf. Bottled rice, caused by bacteria botulinus -

2. Accountable for the well-being? <sup>other</sup>  
Matt. 25:41-45  
of he is starving, and has  
nothing, . . . . .  
naked, . . . . .  
lost, . . . . .  
bread water  
clothing  
the way

3. accountable for his spiritual life  
if he dies without faith, as to possess the world, if

### III. Accepting Our Responsibility Before God

1. Our church for the lost of the world  
Rom. 10:13-15 our mission deepest in Dallas  
in or home land  
began as few

2. Parents for their children  
Eph. 6:4 <sup>by</sup> care of is the most important to the  
middle <sup>youngest</sup> & place in mind  
training education interests

3. Fellow-workers, neighbors, friends,  
II Th. 3:9 How and back to best good news is do the work?

IV. Whatever the Response, We must Deliver  
God's Message to the Free of Blood guiltiness  
Mt. 5:14 "deliver me from bloodguiltiness" Our place  
was not in Hell

1. When our warning, appeal, is needed how Rapp?  
(a) Wallace wrote to our Miss Brophyland: "The first time  
I was invited to accept & accept I did it. I did it."  
(b) A couple of visitors: "We shall be soon to see the Judge."

2. But if our message is right, we have delivered our souls.  
Exh. 33:8  
(a) Karl Richardson, Paul 677  
(b) Freight conductor, "God, I need a boat?"  
In the next judge say, "God, I need a soul."

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Acts 20<sup>26</sup> "pure from the blood  
all men"

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SUBJECT: Blood On His Hands  
over

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Acts 20:26 "I am pure from the blood of all men."

### I. THE IMAGERY OF THE BLOOD.

1. The blood was life.
  - bread, man. Communioned mankind life. Goliath with brother - blood brothers.
  - Jon: "the life is in the blood," & mankind a covenant for the soul.
  - Job, Cai: "Blood wills unto me from the ground."
  - David: "not a bone to break." A river of blood.
2. The blood signs the murderer's hand.
  - (a) Judah's兄弟 of Duncan. With all great Neptune's ocean..."
  - David: a man of blood
3. The blood of responsibility.
  - (1) Physical.
    - (a) Pilate washes his hands
    - (b) Jesus, "his blood be upon us and upon our children"
    - (c) Lazarus Walks to E.: More 7,000,000 men. He does. "Who goes the pain?"  
*Pilates*
  - (2) Spiritual.
    - Exd. 33. Isa. 1:15
    - Acts 18:6, and the NT.

### II. BLOOD GUILT: Responsibility for other men.

1. Is there such a thing?
  - (a) Cain met it, answered "Am I my brother's keeper?"
  - (b) David met it, "The world never knew thy like" his family meet, unit in blood.
  - (c) Pilate " "
  - (d) Jud - free from it.
2. Who made it that way? GOD, ordained it.
  - No man liveth unto himself, no man dieth..."
  - "Hath made of one blood all nations of men to dwell in all the faces of the earth." BOAH, not I.
  - my brother's physical need - if he die of hunger, and I have plenty. (a) What kind of a person would do this, dangerous! (b) People die often, dangerous! (c) People starve - they die. (d) Judgment goes according to law!
  - my brother spiritual need - if he die without Christ, and I have a Saviour.
3. To whom am I accountable? (so speak? it? etc.)  
To God: "it is appointed unto men once to die, and after that, the judgment."  
"Before him, all the nations of the earth?"

### III. FACING OUR RESPONSIBILITY.

1. I am free from the blood of the men I have done my best by.
  - (1) Parents for children
  - (2) Scandals, Study of a Book
2. " " not for " " who are dying without Christ.
  - (1) The necessity of Christ. His place, His church.
    - (a) Rabbi Campbell, of ministering pastor; never knew, can start now.
    - (b) Better is right - lost - 19 John - 19 Paul - 19 Jesus.
  - (2) The place of the church
    - (a) when EPA by said, poorest known.
  - (3) the world of spiritual death - my blood guilt.
    - (a) Goliath: Isa 26:21. He sinned a field of blood, to bring strangers in. - of Goliath Field.
    - 1,200,000 are saved, never heard or disturbed.
    - 1 missing to 1,250,000 people.
    - 10,000 in Eng. suggest 1 missing.
    - (b) Death in what Jesus called.

There is a time for every soul. A place to die. They die - and are not saved.  
(a) Death of day.

(3) Those who will not  
be born over as bad  
Free from past

2012 6 Oct (a) the running soles - an assignment -  
every creature - "Not on his hands."

## I. Images of the Blood

"LIFE" "the life in the blood" about

Lev. - "the life in the blood" about

Abd - "flow with..."

David - man / blood not allowed

2nd - "this is of flesh..."

## 2. RESPONSIBILITY.

(1) Physical

Psalm 133: "Wash your hands"

"His blood upon us, our flesh"

(2) Spiritual

Exodus 1:15

Exodus 33

Exodus 18:6, 20:26

## II. The Ordinary (Accountability) > God.

Cain - "Am I my brother's keeper?"

If he is dangerous - and I have tried

to stop him - then I am responsible

not - I do not know the way.

If house or fire - I am liable?  
wall to wall - I am liable?

If I die without God - and I have  
the wife of Goliath - a fire, then

a big stranger is

### III. Facts over Responsibility

1. Parent for children  
(a) Scarborough "Stand" as the Breed's
  2. Our breed visitors to work  
(a) Walling Bassett from  
many breeders. The first time  
I was very interested about us  
too, now I did it.
  3. Please note with my letter.  
20.22 are good clear  
(a) right conduct, <sup>carl perrot</sup>
- 
1. Many will respond quickly, easily, spontaneously  
(a) Hilda says, "with 15' fitting as much  
in our house."  
(b) The Cattell's page - 5!  
Custom - plans might as I might have minded  
(a) R. S. Fox "that says?" "Easy for you, but  
not for him."
  2. These who will not.  
"a. die on the spot. But  
(a) right conduct.

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"I am free from the blood & all men"

Dr Andrew Dutton told this, Layman's Bouquet  
at Norman:

The freight conductor pulled his train into a little town, on the siding, then stopped, went to the station office. He got 4 paid passenger from the West, all Pullman train due to pass, therefore his siding. At the station, the conductor gives a yellow piece of paper, as it orders to go on - pass the Pullman further down the line. Signal to engine, the freight pulls out of siding, on main track, and so down the line. The great weight under good speed, around the curve, the headlight & whistle of the passenger whistle, the all Pullman. Too late - the terrific head-on collision, the cars telescope, the sleeping passengers hurled into eternity. 200 injured, the firemen, the mangled bodies, the groans of the dying, the wounded, the sons, the brother. The freight conductor to the front, helping all he could, lifting here there - calling for nurses, doctors, wrecking crew, ambulances.

The train company appointing a  
board committee & signing - the freight  
conductor brought before it. "Why -  
your train left the siding, the loss  
your account - your responsibility."  
The freight conductor reached into his  
pocket, drew out the yellow paper &  
paper - "thus, gentlemen, my orders.  
I obeyed. The loss not my account."  
The board absolved him.

Years later, an old man, the freight  
conductor at a meeting telling the story:  
"In the night time, I dream, I awake  
having the room, those dying men &  
women, seen their mangled, shapless  
form, bloddy bodies. I rise from my  
bed, go to the hall way, point to an  
old yellow piece of paper, framed and  
hanging on the wall, and I say:  
(These were my orders, it wasnt my  
fault, I am clear from this blood.)